

**PLYMOUTH MOTOR CLUB LTD**  
**BOCONNOC 12 CAR NAVIGATIONAL RALLY 2018**  
**SUPPLEMENTARY REGULATIONS**

**PLEASE READ THESE EVENT REGULATIONS THOROUGHLY**

1. Plymouth Motor Club Ltd. will promote the Boconnoc 12 Car Navigational Rally. The event is open **only** to members of **Camel Vale MC, Plymouth MC or South Hams MC**. The event is an inter Club event & will not form a round to any Championship. This event is termed as a '12 Car Navigational Rally' with reference to MSA Regulations & a copy can be obtained from each club or Club Competition Secretary.
2. The Boconnoc 12 Car Navigational Rally will be held on the Friday 10<sup>th</sup> August 2018. There will be a minimum entry of 6 cars and a maximum of 12. If the minimum number has not been reached by 2100hrs Tuesday 7<sup>th</sup> August, the event may be cancelled. CVMC, PMC & SHMC may supply up to 4 crews each to represent their respective club's team. Reserve places may be allocated if clubs do not use their allocation. The crews will be nominated by each club via their competition secretary & will not be classed as either Experts or Novices.
3. Plymouth MC will be responsible for the organisation of the route, its Control positions (Time & Passage/Route Checks), the route information and PRing. The route will be **PR'd** in accordance with MSA Regulation R Chart 3(b) 2018. They will also be responsible for putting out all PC boards and their collection. (An example board will be available at 'Signing On') The Coordinator - Jason Brown, will be termed as Clerk of the Course & will comply with the MSA Regulation D25.1 & D26.1, 2017.
4. Officials will be as follows:- Permit number :- 104950  
Entry Secretary – Kevin Moyses 07800 979373 email: rallynav1986@gmail.com  
Scrutineer (including Noise) - TBC  
Club Stewards - TBA (1 from each participating club)
5. Event Entries open on the publication of these regulations, & close on Friday 3<sup>rd</sup> August 2018. Entry forms from the crews from each of the named club/s, received before the close of entries, will run in the event. No entries will be considered without the correct entry form. (An Entry Form can be found in the Appendix 5 to these Supplementary Regulations) The entry fee for the event will be £15.00 per car. All crew members will be required to produce a current valid relevant named Club membership card at signing-on. Signing on will be located at Rally HQ in the service area on the Boconnoc Estate.
6. Awards will be awarded to the 1<sup>st</sup> Overall Driver & Navigator. The 1<sup>st</sup> Club Team will receive the 'Club Trophy' for the event. There will be no classes. Points will be awarded to each crew as their finish position overall as follows:-1<sup>st</sup> - 1 point, 2<sup>nd</sup> - 2 points etc down to 12<sup>th</sup> - 12 points. The lowest accumulative points gained for the 3 club crews will decide which club has won the Club Trophy.
7. To be classed as a finisher, all crews must visit 50% of the Time Controls, plus all Main/Neutral/Lateness Time Controls. To be awarded the 'Club' Trophy, all 3 club crews must be classed as finishers.
8. The competing vehicle must comply with the MSA Regulation 2017 for Navigational 12 Car R18.3.3 - Noise 98db (Particular attention will be paid), R18.5 - Lighting - maximum 4 forward facing beams (which may include auxiliary lighting) & 18.6 (Miscellaneous) inclusive and must be insured for all modifications to the vehicle. Your vehicle battery negative lead is to be marked with yellow tape & the positive battery post to be insulated & covered. Each crew are to carry a red warning triangle, to be displayed to other road users in case of an accident or mechanical failure.  
**"On the night insurance" will be available from the organisers for the event.** (Please see Appendix 4 of these regulations.) Crews may carry mobile telephones for emergency purposes only. GPS or Sat-Nav may not be used, nor the use of mobile phones as a form of GPS or Sat-Nav. The organiser's decision in allowing a vehicle to run or not with regard to technical regulations is final and will not be subject to any protest.

9. Competitive mileage will be approximately 60miles. The event will contain at least a combination of three different types of navigation taken from the standard guide as published with these Regulations at Appendix 3. No information, other than MTC's, LRTC's, Neutral Sections, Give Ways, Black Spots and Quiet Zones, will be issued until the crews leave MTC1. This information may be handed out at controls or contained in sealed envelopes to be opened at each Time Control. Crews will be started at intervals of one minute in the order given by the organisers. 1<sup>st</sup> car will be due to leave MTC 1 at 22:01
10. Timing on the events will be by BT/BBC (radio clocks). 'Time of Day' penalties will be applied in accordance with MSA Regulation R (Chart13) except as printed in these Regulations. The "Three-quarter time" Rule cannot be used. "In the event of an accident on the night and a crew stops to give assistance, if only that crew who stopped to give assistance is affected, and loses time as a result, they will be deemed to have cleaned that section. If more than one crew is affected by the incident, the section will be disregarded for all competitors." The organiser's decision is final as to this rule being invoked and no complaints/protests will be permitted."
11. Organisers' times and mileages are deemed to be correct and **not** subject to protest, nor protests on any penalties for noise, driving standards (including non-competitive sections), illegal use of auxiliary lights, not stopping at "Give Way" junctions (either standing or as listed in the route information). Any questions/queries immediately after an event should be brought to the attention of the co-ordinator. All results at the event will remain provisional for 30 minutes until the organisers have checked all marshals check sheets and then will become final. Any changes affecting competitors will be notified accordingly. Should any dispute not be resolved at the event with these Regulations, a written protest should be handed to the co-ordinator whilst the results are still provisional, accompanied by a £53 fee. If the protest cannot be resolved, the Club Stewards nominated for the event will convene a meeting for the arbitration, whose decision will be final.
12. All competitors will be required to stop (all forward motion to cease) at the control board prior to entering the control. This is a marshal's safety requirement.
13. **On this event, signed-on marshals will be deemed "Judges of Fact"** & a list will be provided at signing on as to their individual tasks.
14. If 2 or more competitors tie for any position, the competitor who has completed the greatest distance from the start without penalty shall be awarded the higher position (Cleanest-furthest!). If a tie still exists, it shall be deemed a tie. Cubic capacity will not be used as a tie-breaker. If a tie exists in points for the Club Trophy, the club having highest 2 places will be the winner. I.e. Team 'A' 1<sup>st</sup>, 5<sup>th</sup> & 8<sup>th</sup> = 14 points, Team 'B' 2<sup>nd</sup>, 3<sup>rd</sup>, 9<sup>th</sup> = 14 points. Therefore, 'B' is the winner as they have the highest 2 places of 2<sup>nd</sup> + 3<sup>rd</sup> which higher than 'A' which has a 1<sup>st</sup> + 5<sup>th</sup>.
15. Any competitor or official found to be cheating in any way i.e. removing code boards or divulging route information; will be disqualified from the relevant awards.
16. The awards will be presented at the Boconnoc Awards ceremony on completion of the stage rally held on Sunday 12<sup>th</sup> August 2018.

## APPENDIX 1 - TIME OF DAY PENALTIES

As per 2018 MSA Regulation R (Chart) 13 - Penalties and as modified below:

|     |  |  |
|-----|--|--|
| (a) | Not reporting or reporting OTL at a Main Time Control  | <b>Retired</b>                           |
| (b) | Not reporting or reporting OTL at any other Time Control   | <b>30 minutes</b>                        |
| (c) | Not complying with route card including visiting any Control more than once, wrong approach/departure                  | <b>15 mins per offence</b>               |
| (d) | Not reporting at Passage Control or proof of visit   | <b>5 mins per offence</b>                |
| (e) | Arrival before scheduled time at start of section  | <b>2 minutes per min</b>                 |
| (f) | Arrival after due time at the end of a Standard Section  | <b>1 minute per min</b>                  |
| (g) | Arrival before due time at the end of a Neutral Section  | <b>30 minutes</b>                        |
| (k) | Breach of any statutory requirement concerning the use of a motor vehicle i.e. Use of aux lights in Neutral/Quiet area |  |
|     | <b>1st offence</b>   | <b>30 minutes</b>                        |
|     | <b>2<sup>nd</sup> offence</b>  | <b>Exclusion</b>                         |
| (l) | Contravention of R12.7 (3/4 rule)  | <b>Exclusion</b>                         |
| (m) | Excessive speed or driving likely to bring motor sport into disrepute  | <b>Exclusion</b>                         |
| (n) | Excessive sound  | <b>Exclusion</b>                         |
| (o) | Receiving assistance contrary to 7.2.4   | <b>Exclusion</b>                         |
| (p) | Breach of 7.2.3, 18.6.4 (Intercom & GPS)   | <b>Exclusion</b>                         |
| (q) | Breach of 5.4, 15.1.2, 15.1.4, 9.1.3/4/5/6   | <b>Exclusion</b>                         |
| (r) | Failure to follow Officials instructions,  | <b>1<sup>st</sup> offence 30 minutes</b> |
|     |  | <b>2<sup>nd</sup> offence Exclusion</b>  |

In addition:-

|      |   |                            |
|------|---|----------------------------|
| (aa) | Early departure from a TC                     | <b>10 mins per min</b>     |
| (bb) | Entering a Black-spot (Sensitive Area)        | <b>Exclusion</b>           |
| (dd) | Premature opening of sealed route information | <b>30 mins per offence</b> |
| (ee) | Not complying with give-ways                  | <b>Exclusion</b>           |

**NB** - You are deemed to have arrived at a control only upon production of your timecard and asking for a time. **You do not have to wait outside of the control. Maximum lateness will be 30 minutes.**

## APPENDIX 2 - CONTROL STATUS

**PC - Passage Control** - Signature of marshal present.

**RC - Route Check** - Un-manned, therefore code board letter/numbers to be recorded.

**TC - Time Control** - Time and signature of marshal present to be recorded.

**NTC - Neutral/Non-competitive Time Control** - Time and signature of marshal present to be recorded. The section preceding the NTC must be traversed quietly, in as high as gear as possible and with auxiliary lights extinguished. **No time may be made up at an NTC**

**LRTC - Lateness Recovery Time Control** - Time and signature of marshal present to be recorded. As for NTC, except that some or all lost time may be recovered as stated on time cards/route information for that relevant section.

**QUIET**- All Quiets are to be traversed in as high a gear as possible, observing the speed limit in force for that section of road. Any competitor seen to be **NOT** observing this, will be excluded.

**MTC** - If a control is designated a **Main Control**; it will be termed as a **MTC, MLTC** or an **MNTC**. Time and signature of marshal present to be recorded. In such a case, competitors **must** visit this control. Failure to do so will result in retirement.

## **APPENDIX 3 - NAVIGATION TECHNIQUES STANDARD GUIDE**

In an attempt to standardise the navigation, the event will use one or more of the following types of navigation. If you have any queries at all, please do not hesitate to contact the organiser, who will be willing to show you these techniques.

**GRADIENTS** - Where there are up and down (gradient) arrows shown on the map, these may be used as points to travel through. Travelling from left to right on the page, the sample shown is very steep and could be shown as >><< or D D U U - meaning down down and up up. **BEWARE** “U” could also mean under as well as up i.e. under a bridge or electrical pylon. “O” is often used to indicate over i.e. over a bridge or a river.

**GRID LINES** - Points at which roads cross. Gridlines are normally travelled across. Similar to spot heights, will be written individually.

**MAP LEGENDS** - Almost anything shown on the map, such as public houses, telephone boxes, spot heights, gridlines or letters or names that the road runs through or across. It could be anything on the map which may indicate a route in some form or another to a navigator.

**MARKED MAP** - A map supplied by the organisers giving the route to be traversed by the competitor.

**MAP REFERENCES** - May be given as points to avoid (black spots) or points to travel through (via) shown as either 6 or 8 figure grid references.

**SIMPLE DIRECTIONS** - Abbreviated instructions such as TL (turn left); HR (hairpin right); FR (fork right); SO (straight on); X (crossroads), which can be used.

**SPOT HEIGHTS** - Point of spot height to be travelled through. It is a very small black dot or ‘spot’ marked on the road you are or are not to use. Will be shown individually (12, 97, 143).

**TULIPS** - Either line drawings or pictorial views of junctions as they would appear in the direction of travel. May be given as single or consecutive instructions or in random gridded order. The technique is to travel from the ball to the arrow. **You will always have both of these points to work from.**

### **APPENDIX 4: ‘On the Night Insurance’.**

The organising club has applied for a Blanket Cover Note under the Motor Sports Scheme. This will provide Competitors who need to use the Scheme with the Third Party Cover necessary to meet RTA requirements on the event.

The basic rate for the event will be **£17 (Jelf 01/08/2018)**

Applicants using the Scheme must be able to comply with all points below of the Declaration:-

**# Over 21 and held a Full Licence for at least 6 months**

**# Not more than 1 fault accident in last 3 years**

**# No more than maximum of 6 speeding points on licence**

**# No physical or mental disabilities**

**# No other material facts**

**If able to comply** with above, sign the ‘Signing On’ form for Insurance – No letter of acceptance will be issued.

**If unable to comply** with any of the above points, or those competitors who hold a NES Letter with a loading applicable, are to complete the Declaration Form itself (held by the coordinator) and forward direct to **JELF Partnership** prior to the event to allow sufficient time for Letter of Acceptance to be issued.

**Faxed copies are acceptable.**

**PLYMOUTH MOTOR CLUB LTD**  
**BOCCONOC 12 CAR NAVIGATIONAL RALLY 2018**  
**OFFICIAL ENTRY FORM**

**DRIVER'S NAME** .....

**Address** .....  
.....

**Tel. No (Evenings)** .....

**NAVIGATOR'S NAME** .....

**Address** .....  
.....

**Tel. No (Evenings)** .....

**ACCIDENT!!** Contact Name ..... Tel.No .....

**DETAILS OF ENTRY**

**CAR**

**Make and Model** .....

Engine Cc..... Reg. Num.....Colour.....

Current Cheques/Postal Orders must be made payable to **'Bocconoc Motorsport'**

|                       |               |   |
|-----------------------|---------------|---|
| <b>Entry Fee</b>      | £ 15.00       |   |
| Membership Fee        | £.....        |   |
| Insurance Fee         | £.....        |   |
| <b>Total Enclosed</b> | <b>£.....</b> | (Cash/Cheque - delete if not appropriate) |

Membership Fees per member, unless stated:  
PMC = £ 12 (Standard - e membership)  
Camel Vale MC = £ 16 (or £8 July - Dec)  
SHMC = £ 15

## **INDEMNIFICATION & DECLARATION**

'I declare that: I have been given an opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. 2) To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached. 3) The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law. 4) I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so. 5) Any application form for a Licence which was signed by a person under the age of 18 years was countersigned by that person's parent/legal guardian/guarantor, whose full names and addresses have been given. 6) If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian/Guarantor I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1. Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate. 7) I hereby agree to abide by the MSA Child Safeguarding Policy and Guidelines and the National Sporting Code of Conduct. 8) I undertake that at the time of the event to which this entry relates I shall have passed or am exempt from an ASN specified medical examination within the specified period. (H10.1.6) 9) I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the MSA Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to ([www.ukad.org.uk](http://www.ukad.org.uk) and [www.wada-ama.org](http://www.wada-ama.org)) in particular the UK Anti-Doping Rules which have been adopted by the MSA. Further, if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested. Indemnity: In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the land owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in this event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this event.

DRIVERS SIGNATURE .....  
DATE .....AGE (if under 18) .....

NAVIGATORS SIGNATURE .....  
DATE .....AGE (if under 18) .....

(Entrants under 18 years of age must have this form countersigned below)

**"This entry is made with my consent"**

**PARENT OR GUARDIAN OF DRIVER      PARENT OR GUARDIAN OF NAVIGATOR**

|                   |                    |
|-------------------|--------------------|
| Full Name .....   | Full Name .....    |
| Relationship..... | Relationship ..... |
| Address.....      | Address .....      |
| Tel. No . .....   | Tel. No .....      |
| Signature.....    | Signature .....    |
| Date.....         | Date .....         |